

**A PROFILE ON:  
KALIGANJ GOVERNMENT  
COLLEGE LIBRARY**



**Submitted to  
National Assessment and  
Accreditation Council  
2024**

# **LIBRARY PROFILE**

**History of the Library: Our Library is the most important information centre of the college. Library was established just after the foundation of this college. Central Library is situated in the main College Building, located on the ground floor. Library has four thousand one hundred seventy documents. Our Library follows 'Open Access' system for the Faculty members and 'Close Access' system for the students. Our Library functions at present partly in manual system. Library books are arranged by Subject wise classified order in the shelves. Users can access our library collection through the OPAC SYSTEM and Printed subject-wise list of the books. In 2022, the Library came to have a reading area with a large table for general use. The post of the College Librarian was restored and Mr Surjya Kumar Mandal was appointed Librarian in February 2022. Since 2022, the e-granthalaya 4.0 on NIC cloud (e-g4) software is being used. Our Library remains open from 10.30 a.m. to 4.30 p.m.**

**During the period (2015-2024), the College Library has accumulated a wide variety of books and has gradually evolved into a golden treasury. At present it possesses about 4170 Books.**

## **Library Staff Strength and present position**

**Librarian: Sanctioned post: 02**

**Filled Post: 01**

**Name of Librarian at present:**

<b>Name of the Librarian</b>	<b>Designation</b>	<b>Qualification</b>	<b>Specialization</b>	<b>Experiences</b>	<b>Sex</b>
<b>Surjya Kr. Mandal</b>	<b>Librarian (Associate Grade)</b>	<b>M.Com. M.Lib.Sc. &amp; Diploma in Italian Language</b>	<b>Academic Library</b>	<b>24 year service in W.B. Govt. Colleges (Darjeeling Govt. College, Darjeeling, Krishnagar Govt. College, Nadia &amp; Maulana Azad College, Kolkata).</b>	<b>Male</b>

**Library Staff: Group 'C': Nil**

**Library Attendants (Group-D): Nil**

**Basic infrastructure and factual details of the Library**

**Area of the Library Building:**

**Build up area in sq. mt.: 2000 sq. m.**

**Reading Room: 400 sq. mt.**

**Working hours: 10.30 AM - 4.30 PM**

**(Mon - Friday)**

**10.30 AM - 2.00 PM**

**(Saturday)**

**\*Tuesday and Wednesday NEP System MDC Class.**

**Working Days: All working days except Sundays and Holidays.**

**Seating Capacity in the Reading Area:**

**For Students: 20**

**For Teaching Staff: 04**

## **Total Collection of Documents in the Library**

**Total Number of Books: 4170**

**a) Text Books:**

**b) Reference Books:**

## **Budget**

**Allotment of funds to the Library for the last Five Years**

<b>Name of the Grants</b>	<b>2018-2019</b>	<b>2019-2020</b>	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>
<b>Govt. Grants</b>	<b>173533/-</b>	<b>326342/-</b>	<b>77414/-</b>	<b>Nil</b>	<b>489977/-</b>
<b>UGC Grants</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

**Number of Books added during last five years**

<b>Name of the Grants</b>	<b>2018-2019</b>	<b>2019-2020</b>	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>
<b>Govt. Grants</b>	<b>475</b>	<b>285+564=849</b>	<b>167</b>	<b>Nil</b>	<b>946</b>
<b>UGC Grants</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

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## **Category of users in the Library**

### **STUDENTS**

#### **For Honours Students:**

**No. of B.Sc. Students:**

**No. of B.A. Students:**

#### **For Programme Students:**

**No. of B.Sc. Students:**

**No. of B.A. Students:**

#### **Teaching and Non-Teaching Staff:**

**Officer-in-Charge: 01**

**Number of Teachers: 18**

**Librarian: 01**

**Number of Non-Teaching Staff: 07**

#### **Report on Computerized Programs & Digital Infrastructure used in Library**

**Started: 2022**

**Software: Library Automation by Software e-granthalaya  
version 4.0 (e-g4)**

**No. of Computers: 02(Two)**

**No. of Printers: 01 (One)**

**No. of Scanner: 01 (One)**

**Classification Scheme used: DDC 19<sup>th</sup> Edition**

**Cataloguing Code used: AACR- 2R**

**Library Catalogue: OPAC system and printed subject-wise list of the books.**

**ACCESS TO LIBRARY**

<b>Open Access</b>	<b>Open Access</b>
<b>For Teachers</b>	<b>All category of students</b>
<b>For Non-Teachings</b>	

**\*\* (Students are also allowed to enter into the stack area with escort teacher or with librarian in case of necessity).**

**Arrangement of Books**

- **Books are arranged according to Subject Wise Classified order in the shelves**

**USERS**

**Category of Users:**

<b>Teachers</b>		
<b>Non-Teaching Staff</b>		
<b>Students</b>	<b>Honours</b>	<b>General</b>

## **Library Facilities / Service**

**Circulation Services: All Users are allowed to borrow books for the Home issue**

<b>Category</b>	<b>No. of Books</b>	<b>Period</b>
<b>Hons. Students</b>	<b>2</b>	<b>15 days</b>
<b>General Students</b>	<b>1</b>	<b>15 days</b>
<b>Teachers</b>	<b>30</b>	<b>30 days</b>
<b>Non-Teaching Staff</b>	<b>5</b>	<b>30 days</b>

**Preservation / maintenance: As per necessity in the library. Dusting, Cleaning and Pest Control.**

## **Future Projection**

- **Periodical Services**
- **Photocopying Services**
- **Membership of INFLIBNET**

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