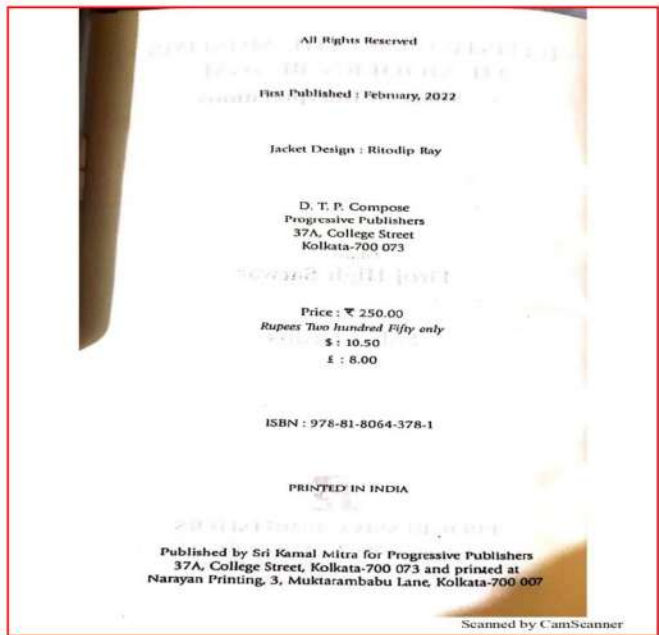
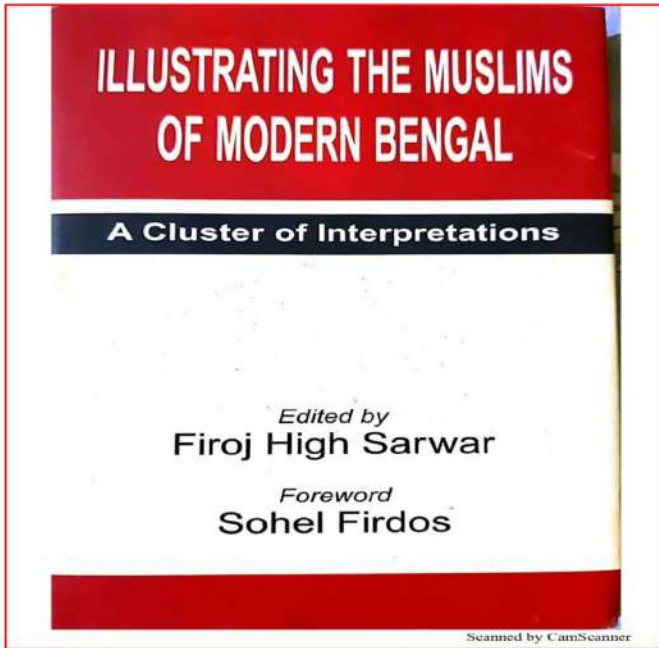




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Collaborative Activity 1



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Education and Work Participation of Muslim Women in Murshidabad District : An Empirical Study
Rakibul Islam & Mahfuz Alam

Murshidabad has been always very important name in the history of India. The end of medieval age and the beginning of modern age in India was started from the soil of Murshidabad. The present territorial shape of Murshidabad has been sketched out in 1879, on the basis of administrative ground. Geographically, Murshidabad is situated in between the north and south Bengal in the latitude of 23°43", 24°52", and in the longitude of 87°49", 88°44". According to 2011 census, the total area of Murshidabad is about 5324 sq.km, total population is 7103407 and literacy rate is 66.69 percent.¹ On the basis of socio-economic development, Ministry of Panchayati Raj has marked Murshidabad as a backward area in 2006. Issues like unemployment, illiteracy has a high impact on the Muslim community in the Murshidabad district. Due to poverty, the students are compelled to leave their study. The customs of child marriage and the illiteracy of girl child are very much common in these areas. The age long negligence of the government, and the subsequent people's spathy towards education made this district backward. Even, after almost seventy years of Independence, people of Murshidabad are still thriving for a fully functional university in their homeland. Though, the Central and State Government have taken many steps to develop the position of this backward community, but there are still many issues which needed to be taken care of. In Murshidabad, Muslims, in general, are more backward than the other communities of the district. Among the Muslims, the women are the most neglected portions of the community. They are lagging behind their men on every aspect like education, health and employment -which is obviously not encouraging factor for total progress of the country.

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Collaborative Activity 2



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Sagar Simlandy & Swapan Kumar Sarkar

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Subhas Chandra Bose-the undoubted warrior

Rakibul Islam
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Introduction
 In India, Subhas Chandra Bose is considered as one of the greatest leaders of Freedom Movement against the British Colonial rule. His charismatic leadership and immense influence on the common people has made him a legend among the national figures. The name, Subhas Chandra Bose has become an inspirational myth for the Indians in our long struggle for freedom against the British Empire. Among all the other freedom fighters in India, Subhas Chandra Bose actually stands in a different league. He has organized a massive military movement against the almighty British Empire which is still regarded as one of the most iconic events in the history of struggle for freedom in the South Asian context against the colonial rulers. Subhas Chandra Bose, popularly is known as 'Netaji' because of his natural leadership quality and patriotism. Moreover, he was an excellent administrator, statesman and visionary. In the popular perception, Bose is worshipped as a warrior hero who has sacrificed his life for the cause of Indian Independence. And in this pattern, we normally overlook the basic political, socio-economical ideas of Bose which is always an integral part of every step he made in the journey to become 'Netaji' for all.

In order to understand the legacy of Subhas Chandra Bose, we need to study his idea of nation, nationalism and socio-cultural

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